LEVEL UP YOUR BOOK TALKS! NEW WAYS TO ENGAGE WITH SCHOOL OUTREACH



INTRODUCTIONS

- Who are we?
 - Catherine Teen Services Supervisor
 - Erica Teen Services Librarian
 - Tanya Youth Services Librarian
- What about outreach at Arapahoe Libraries?
 - 8 branches
 - 5 school districts
 - 75 miles across

WHAT IS A BOOKTALK?

A booktalk is...

- Art
- Commercial-like
- Fun
- Performance
- Short
- Teasers

A booktalk is NOT...

- Boring
- Long
- Report
- Summary

PREPARING FOR A VISIT

- Book Selection
- Booktalk Prep
- Handouts with book information for the students and teachers
- Website lists featured on our Kids and Teen pages
 - ArapahoeSchoolVisits on Bibliocommons

DURING A VISIT

- Library introduction, book interest poll, promotions, library card signups
- How do students get these books?
- Setting up your books
- Audience Engagement
 - Prize Wheel
 - Hand Raising
 - Drawing paper slips from a bucket
- Engagement Techniques



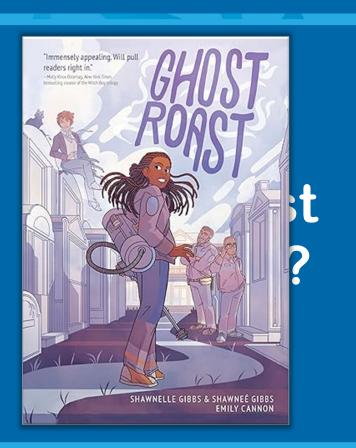




BINGO! SCAN THE QR CODE TO JOIN



WOULD YOU RATHER ... GHOST JOB EDITION

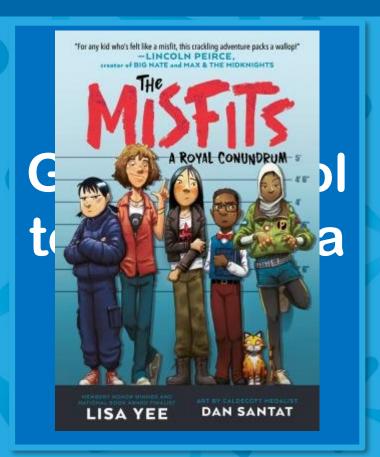


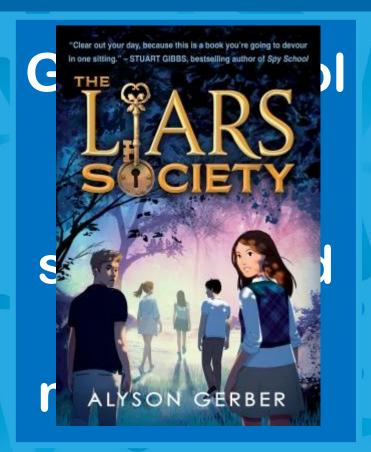
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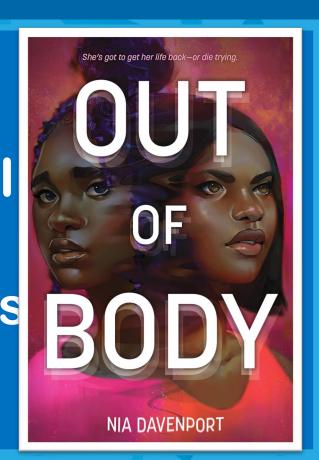
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WOULD YOU RATHER ... BOARDING SCHOOL EDITION



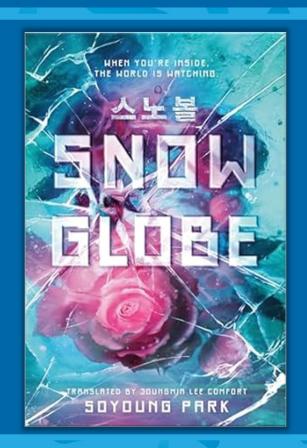


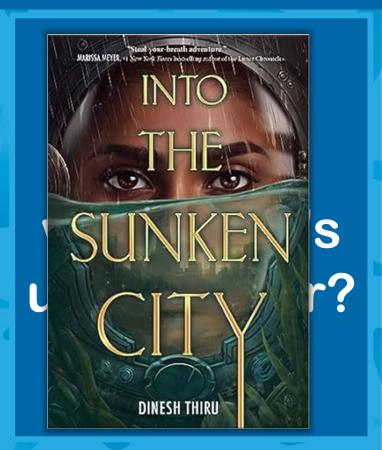
WOULD YOU RATHER ... SCI-FI EDITION



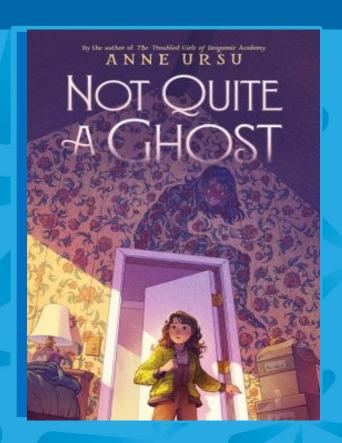
OR Al takeover?

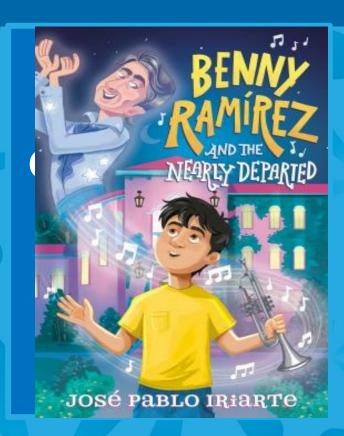
WOULD YOU RATHER ... DYSTOPIAN FUTURE



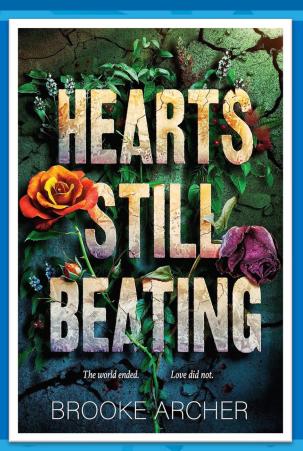


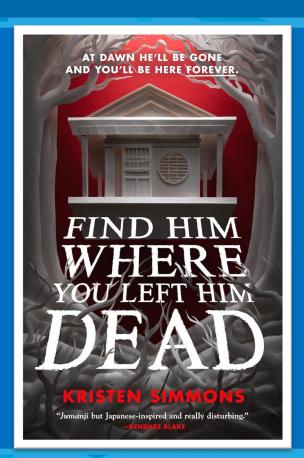
WOULD YOU RATHER ... GHOST EDITION



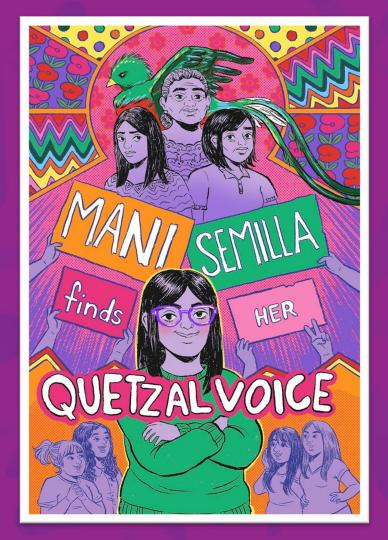


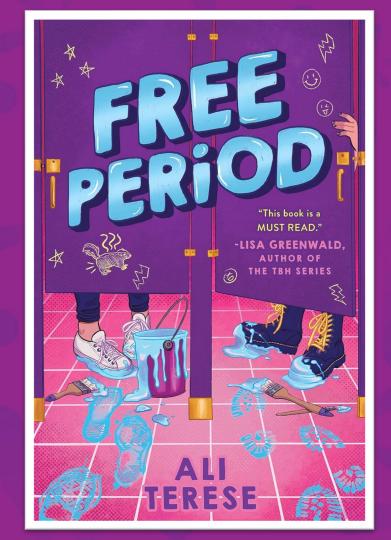
WOULD YOU RATHER ... HORROR EDITION

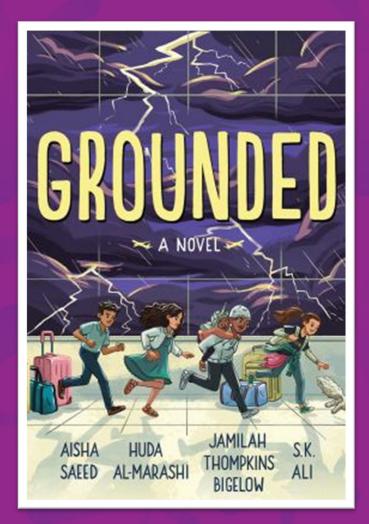


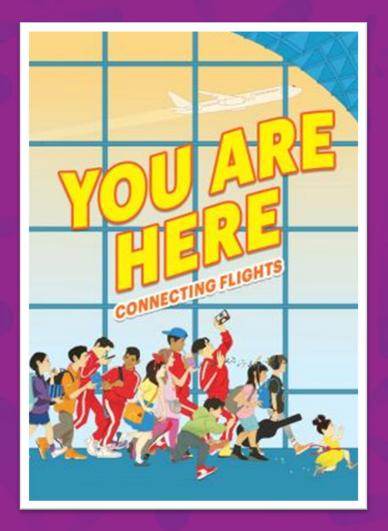


JUDGE A BOOK BY ITS COVER

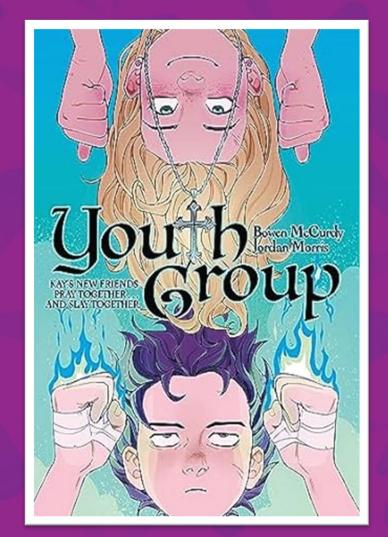


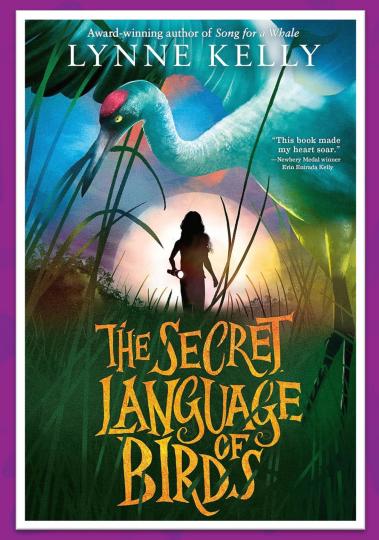


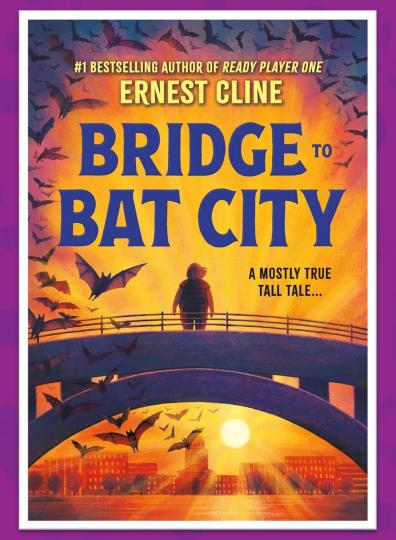


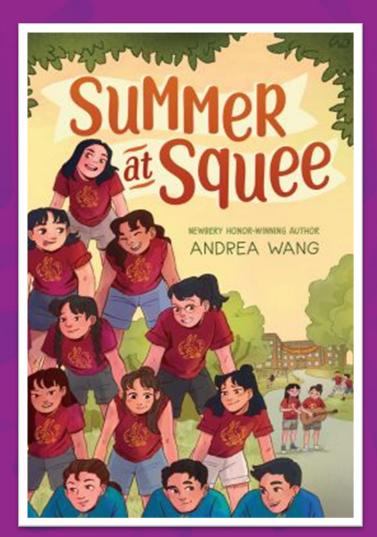


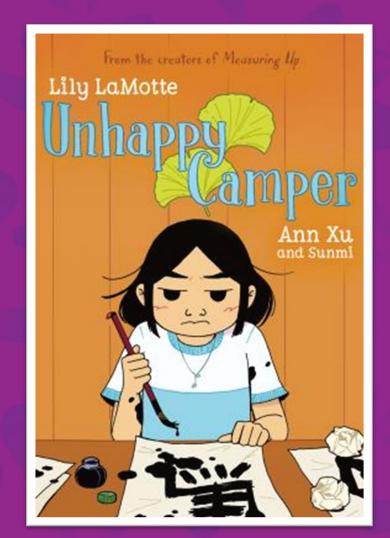


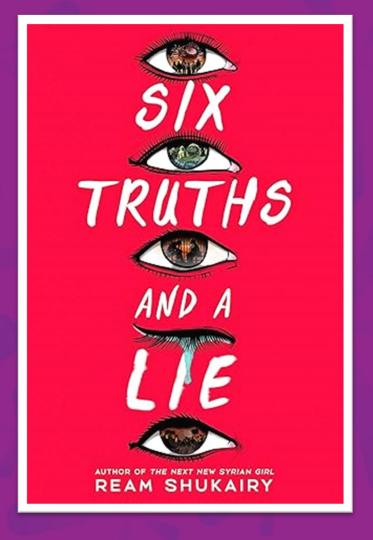


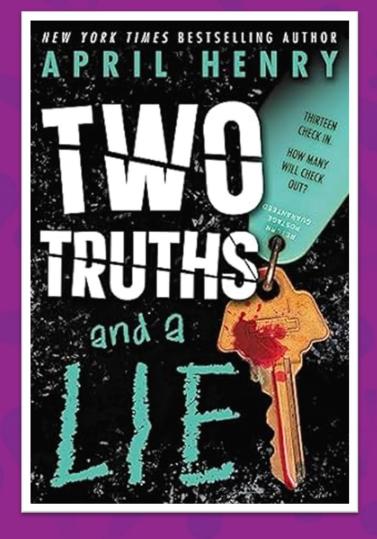


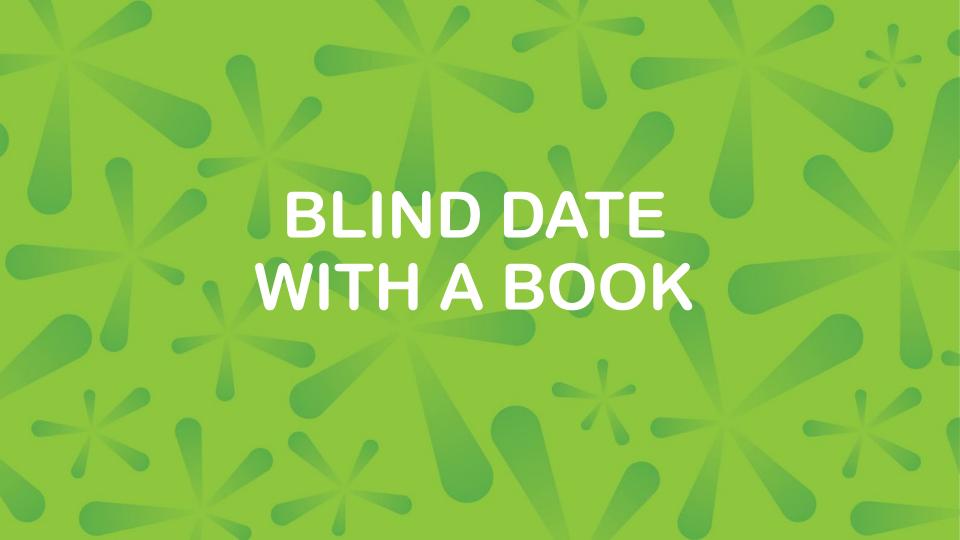








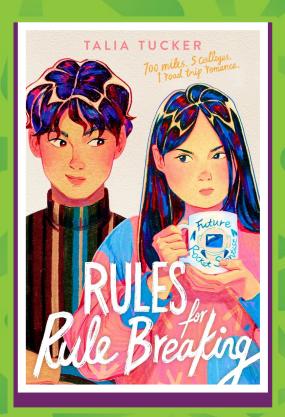


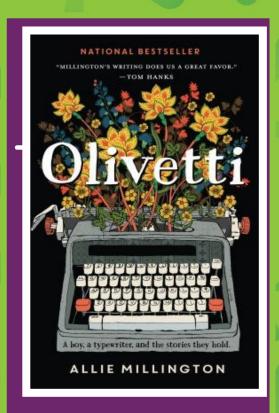


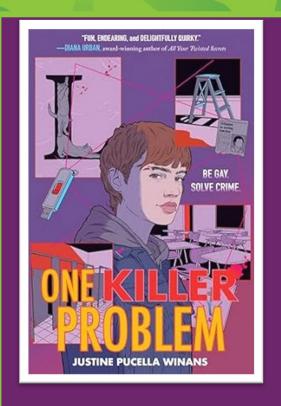
BLIND DATE WITH A BOOK IDEAS

- Numbered Bags
- Wrapped up as presents
 - Wrapping paper is a clue
- Animated Slideshow
- Wrapped up in paper with clues on them
 - Phrase
 - One Word
 - Genre
 - First Sentence

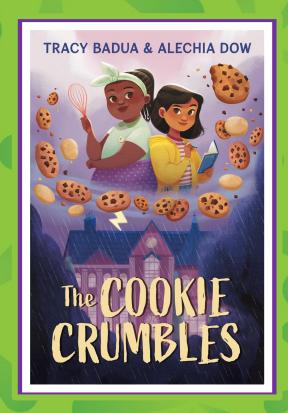
BLIND DATE WITH A BOOK #1

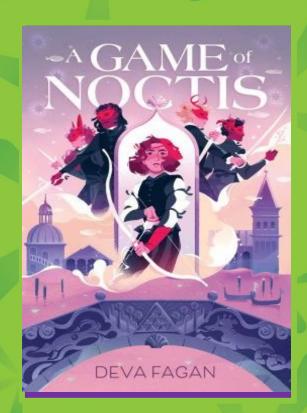


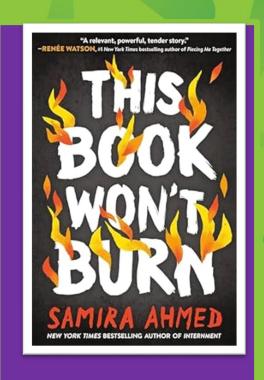




BLIND DATE WITH A BOOK #2







BOOK SPEED DATING

VOTE FOR YOUR FAVORITE! GO TO MENTI.COM CODE: 9620 0447



Handout & booklist available!

THANK YOU! BINGO?QUES TIONS?

TPRAX@ALD.LIB.CO.US ESCHIMMEL@ALD.LIB.CO.US CBODDIE@ALD.LIB.CO.US

